

1 JUDGE CRUMLISH: Good
2 morning, everyone. I am going to now call
3 to order the October 25, 2023 meeting of the
4 Philadelphia County Board of Elections. As
5 I have said before, it is my duty and
6 obligation to maintain the order and decorum
7 during these meetings so everyone in
8 attendance should be on notice that any
9 interruption of this proceeding won't be
10 tolerated and those who violate this may be
11 asked to leave.

12 The Act permits anyone attending a
13 public meeting to object to a perceived
14 violation at any time during the meeting.
15 If an objector chooses to make such an
16 objection, I'm asking that they succinctly
17 state that objection. And I'm reminding you
18 that an objection is not an opportunity for
19 speechmaking, litigating, or
20 cross-examination.

21 So moving forward, we'll now move
22 to public comment. Is there anyone here who
23 wishes to make a public comment?

24 (No response).

1 JUDGE CRUMLISH: Hearing
2 none, we'll move beyond that. Judge
3 Furlong, do we have any e-mail public
4 comments?

5 JUDGE FURLONG: We have none.

6 JUDGE CRUMLISH: So as we
7 have none, we will move forward. I will now
8 call on Director Lynch to read the executive
9 director's report.

10 MR. LYNCH: Thank you, your
11 Honor. The County Board Sunshine Report for
12 10/25/2023. Mail-in unit. The County Board
13 of Elections is now accepting mail-in and
14 absentee ballot applications. The voters
15 will need to complete and return their
16 applications to the County Board of
17 Elections Office by this Tuesday, October
18 31st at 5:00 p.m. to vote by mail for the
19 2023 general election. Voters may apply
20 online at vote.phila.gov rather than
21 returning their paper applications.

22 Application totals. As of
23 yesterday, they have processed 103,652
24 vote-by-mail applications which is 5,566

1 added from last week's total. Of those,
2 61,369 are paper applications and 42,283 are
3 electronic applications. This includes
4 civilians, overseas, and military voters.
5 They have a total of 623 applications
6 waiting to be processed. Of those, 153 are
7 paper applications and 470 are electronic
8 applications.

9 The satellite office. As of
10 October 10th, they have serviced 76 walk-in
11 voters at their satellite office. Voters
12 can request a mail-in or replacement ballot
13 in person and return it all the same visit.
14 Office hours are Monday through Friday, 9:00
15 a.m. to 5:00 p.m.

16 ID verification letters. ID
17 verification letters have gone out to voters
18 that either did not include the required
19 proof of identification or absentee mail-in
20 ballot applications or their proof of
21 identification could not be verified by the
22 County Board of Elections Office.

23 Voters who have received this
24 letter may submit their proof of ID to the

1 County Board of Elections via e-mail,
2 phillyelection@phila.gov, by fax, U.S. mail,
3 telephone, or in person. Voters have until
4 5:00 p.m. on November 13th to return their
5 proof of identification.

6 Campaign finance. Cycle 5, 2nd
7 Friday, pre-election campaign finance
8 reports are to be completed by the city
9 candidates and committees as of October 23,
10 2023. The following deadline for the County
11 Board to receive all reports is October 27,
12 2023.

13 The Voter Registration Unit. For
14 the election cycle to date, they have
15 processed 122,736 applications of which
16 20,650 were paper applications. All voter
17 registration applications are entered and
18 processed. For the last day of
19 registration, they took 2,388 paper
20 applications. Last week, they mailed 23,999
21 ID cards. They are mailing close to 6,000
22 more today. Then we will begin to print
23 polling place changes and mail them next
24 week.

1 The County Board. To date, 6,258
2 have confirmed that they will work on
3 Election Day. 3,005 have received in-person
4 training and 1,105 have received online
5 training. The Board is continuing to reach
6 out and recruit more workers daily.

7 The Polling Place Unit. We had
8 some emergency moves. This week, the
9 Philadelphia Court of Common Pleas approved
10 the following emergency polling place moves.
11 Ward 40, Divisions 32 and 41 are both moving
12 together from Covington Daycare, Your
13 Child's World, at 2406 South 71st Street to
14 Paschall Homes Community Center, PHA Homes,
15 at 7200 Woodland Avenue. This is due to
16 structural damage at the daycare, Your
17 Child's World.

18 Ward 55, Division 3, the old Devon
19 Theater located at 6325 Frankford Ave. will
20 be moved to the Lawton School at 6101
21 Jackson Street. This is due to vandalism at
22 the church.

23 Ward 55, Division 6, the old Devon
24 Theater also, 6325 Frankford Avenue is going

1 to the Roosevelt Recreation Center at 6455
2 Walker Street due to vandalism at the
3 church. All changes were made in time to be
4 reflected in the advertisement.

5 JUDGE CRUMLISH: Thank you,
6 Director Lynch.

7 MR. LYNCH: Thank you.

8 JUDGE CRUMLISH: I now call
9 upon Deputy Commissioner Nick Custodio to
10 read the report from the deputy.

11 DEPUTY CUSTODIO: Thank you,
12 your Honors. On Monday, the city staff
13 installed and opened six additional
14 dropboxes. They are at Engine 64 fire
15 station, Benner Street and Rising Sun
16 Avenue; Strawberry Mansion Health Center,
17 2840 Dauphin Street; Heitzman Rec, 3645
18 Amber Street; the Eastwick Library, 2851
19 Island Ave., Engine 55 fire station, 101
20 West Luzerne Street; Overbrook Park Library,
21 7422 Haverford Avenue.

22 We will also be hosting mobile
23 staff dropoff events for this election.
24 They are this Saturday, October 28th, 9:00

1 to 12:00 at the corner of Market Street and
2 Preston Street; 1:00 to 4:00 in Michael
3 Park; 9:00 to 12:00, (inaudible) Plaza; 1:00
4 to 4:00 on the storefront at 2739 North 5th
5 Street. Sunday, October 29th, 10:00 to
6 11:30, Lincoln Financial Field, Lot K; 9:00
7 to 12:00, CCA Baldi Middle School; 1:00 to
8 4:00, storefront at 2739 North 5th Street;
9 1:00 to 4:00, Water Tower Recreation Center.

10 Saturday, November 4th, 9:00 to
11 12:00, China Gourmet Restaurant, 2822
12 Vincent Street. Saturday, November 4th,
13 1:00 to 4:00, storefront at 2739 North 5th
14 Street; 9:00 to 12:00, Truman Elementary;
15 1:00 to 4:00, Park West Town Center.

16 Sunday, November 5th. 9:00 to 12:00,
17 Washington High School; 1:00 to 4:00, Temple
18 Hall at North Broad and Pollock; 1:00 to
19 4:00, storefront at 2739 North 5th Street.

20 Monday the 6th, 4:00 to 6:00 at CFCF on
21 State Road. Thank you.

22 JUDGE CRUMLISH: Thank you,
23 Deputy. That concludes the published agenda
24 items for the day. Judge Furlong, do you

1 have any additional items that need to be
2 added to this agenda?

3 JUDGE FURLONG: No, Mr.
4 Chair.

5 JUDGE CRUMLISH: Judge
6 Johnson, do you have any items to add to
7 this agenda?

8 JUDGE JOHNSON: No, Mr.
9 Chairman.

10 JUDGE CRUMLISH: Concluding
11 all of the agenda items and hearing no
12 objection, I made a motion to adjourn per
13 the call of the Chair. All in favor?

14 (Aye).

15 JUDGE CRUMLISH: Thank you,
16 everyone. Have a nice day.

17 - - -

18 (This concludes the meeting.)

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C E R T I F I C A T I O N

I, hereby certify that the proceedings and evidence noted are contained fully and accurately in the stenographic notes taken by me in the foregoing matter, and that this is a correct transcript of the same.

Amy Margaris

Court Reporter - Notary Public

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