- 1 JUDGE CRUMLISH: Good 2 afternoon, everyone. This is the May 3rd 3 meeting of the City Commissioners and the 4 City Support of Judges. We call this 5 meeting to order. 6 First, I'm going to advise those 7 in attendance and the public that in the 8 conduct of this meeting, I will preserve the 9 order and decorum of the meeting. Anyone in 10 attendance should be of notice that 11 interruptions or obstruction of the meeting 12 won't be tolerated, and that the Sunshine 13 Act permits anyone attending the public 14 meeting to object to a perceived violation 15 of the statute. If you do so, please 16 succinctly state your objection and we'll 17 remind you that an objection is not an 18 opportunity for argument or speech making. 19 We'll now move to public comment. 20 Commentors shall state whether they live or 21 they are residents of Philadelphia and the 22 nature of that public comment should be
- $^{23}$  succinctly stated and we will allow
- <sup>24</sup> approximately two minutes. At my

- discretion, we may extend that if the
- <sup>2</sup> matters are germane or relevant to the
- <sup>3</sup> Board's business.
- And, again, my responsibility is
- <sup>5</sup> to preserve order and decorum which includes
- 6 any such inappropriate and adversarial
- <sup>7</sup> discussions or slanderous attacks on us.
- <sup>8</sup> Do we have any public presenters?
- <sup>9</sup> You may join us.
- MR. O'MALLEY: Thank you.
- 11 Good afternoon. Buenas tardes. My name is
- 12 Marcus O'Malley. I'm the program director
- 13 at Seva, a community-based organization
- 14 serving Philadelphia's Latino, immigrant,
- and limited (inaudible) population. I'm
- 16 also a resident of the City of Philadelphia.
- Seva wants to thank the Office of
- the City Commissioners for listening to our
- 19 request to expand mail-in ballot dropoff
- options in Philadelphia's primarily
- 21 Spanish-speaking neighborhoods. While we
- were disappointed that we will not get an
- official mail-in ballot drop box in time for
- this May's primary, we are encouraged that

- <sup>1</sup> the Office has committed to setting up
- <sup>2</sup> mobile sites in the neighborhood on the last
- <sup>3</sup> two Saturdays and last two Sundays before
- <sup>4</sup> the election at the Julia De Burgos School
- <sup>5</sup> located at 401 West Lehigh Avenue in the
- 6 heart of the Latino community.
- 7 This commitment is hopefully the
- 8 first step toward ensuring that a community
- <sup>9</sup> with a historically lower turnout can make
- their voices heard. We are glad to see this
- 11 information is now available on the
- 12 Commissioners' website. We will be doing
- our very best to ensure that our community
- is aware they can cast their ballots using
- this simple and effective tool.
- Once again, we thank the Office of
- the City Commissioners for their year-round
- 18 efforts to keep elections in our city
- 19 running in a safe, effective, inclusive, and
- ethical manner. Thank you all for your
- service to our city and we look forward to
- seeing these mobile events. Gracias.
- JUDGE CRUMLISH: Thank you.
- <sup>24</sup> So we appreciate that comment. Judge

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<sup>1</sup> Furlong, are there any e-mail comments?
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- JUDGE FURLONG: As of 9:45
- a.m., there were no public comments e-mailed
- <sup>4</sup> to the Office of the City Commissioners.
- JUDGE CRUMLISH: Thank you,
- 6 sir. And then we'll now move on to the
- <sup>7</sup> report of Mr. Lynch, the Executive Director.
- 8 MR. LYNCH: Good morning,
- 9 Commissioners. Today's Sunshine Report for
- 10 May 3, 2023, the County Board of Election
- 11 Report. As of yesterday, we have approved
- 12 87,912 vote-by-mail applications which is
- 5,253 added from last week's total. Of
- those, 49,961 are paper applications and
- <sup>15</sup> 37,951 are electronic applications. This
- includes civilians, overseas, and the
- <sup>17</sup> military voters.
- We have a total of 835
- 19 applications waiting to be processed. Of
- those, 107 are paper applications and 728
- <sup>21</sup> are electronic applications. Monday, April
- 22 24th, we opened up our satellite office in
- the City ballroom (inaudible). So far, we
- have received 98 mail-in applications in the

- office. Voters can request a mail-in or a
- <sup>2</sup> replacement ballot in person and return it
- <sup>3</sup> all on the same visit.
- The office hours in the County
- <sup>5</sup> Board are Monday through Friday 9:00 a.m. to
- <sup>6</sup> 5:00 p.m. Voter information is available on
- our website at vote.phila.gov. The deadline
- 8 to apply for a mail-in ballot is May 9th at
- <sup>9</sup> 5:00 p.m. That's the deadline.
- Today the Court of Common Pleas
- 11 appointed two minority inspectors and two
- judges of the election. They're on the
- 13 Election Board and they're (inaudible). The
- 14 Voter Registration Report for the election
- to date processed 127 down to 73
- registration applications of which 7,515
- were paper.
- For the last day of registration,
- we received a total of 1,630 registrations.
- 20 214 were paper and the rest were electronic.
- The electronics were a mix of Tuesday's EOT
- dump, onlines, xrocks, and DOTNCs and
- transfers. All 93 (inaudible) changes have
- been made. ID cards were printed, labeled,

- and mailed, 52,638. We were waiting for
- <sup>2</sup> approval on the final report of the
- <sup>3</sup> (inaudible). The final ID cards will be
- 4 done Monday of next week.
- 5 The Election Board Report, the
- 6 unit has trained 4,400 board workers on the
- <sup>7</sup> newest poll (inaudible). They are still
- 8 doing the make-up trainings every Friday at
- 9 Delaware and Spring Garden on the sixth
- 10 floor and have also added another date on
- 11 Monday, May 25th for those who couldn't
- 12 attend the trainings. To date, the unit has
- trained over 3,300 board workers for the
- 14 primary election. 500 have taken online
- 15 training so far. Online training is
- available at vote.phila.gov/training.
- We had some last-minute poll place
- moves all in places where -- Ward 37,
- 19 Division 13, Greater Impact Worship Center,
- <sup>20</sup> 2428 North Fairhill. The proposed move
- location is moving to Bartram School at 728
- West (inaudible) Street. The reason being
- was a last-minute refusal. Ward 48,
- Divisions 4, 9, and 19 will be moving into

1 Bartram. 2 JUDGE CRUMLISH: I make a 3 motion to approve that polling place 4 proposal. 5 JUDGE FURLONG: Second. 6 JUDGE CRUMLISH: All in 7 favor? 8 (Aye). 9 JUDGE CRUMLISH: Thank you. 10 So that proposal is approved under emergency 11 circumstances. MR. LYNCH: And I have two 12 13 more to be moved. 14 JUDGE CRUMLISH: All right. 15 You may continue, Mr. Lynch. I'm sorry. 16 MR. LYNCH: That's okay. I 17 move Universal Vare Charter School, 2100 18 South 24th Street, Philadelphia, PA. 19 Proposed relocation is right next door, the 20 Ancient Ballroom at 2308 Snyder Avenue. 21 University Vare Charter School was closed 22 indefinitely due to (inaudible). 23 impacted Ward and Division is 32 and 10.

And we have another one, Vernon

24

- 1 House at 3226 Clifford Street. The
- <sup>2</sup> relocation will be at the Blaine School at
- 3 3001 West Berks Street and that was because
- <sup>4</sup> of a last-minute refusal.
- JUDGE CRUMLISH: So I move
- <sup>6</sup> that these two proposed polling place
- <sup>7</sup> relocations under emergency circumstances be
- 8 approved. Do I hear a second?
- JUDGE FURLONG: Second.
- JUDGE CRUMLISH: All in
- 11 favor?
- 12 (Aye).
- JUDGE CRUMLISH: These
- 14 emergent relocations require the consent and
- approval and order of the President Judge of
- 16 the Court. Judge Fox will present the
- motion to the Board of these proposed
- 18 changes. Anything further?
- JUDGE FURLONG: That's it,
- <sup>20</sup> your Honor.
- JUDGE CRUMLISH: Do we have
- 22 any new business? The Chair will recognize
- 23 Mr. Custodio for his report.
- MR. CUSTODIO: Thank you,

- 1 your Honors. Resorting to last week's
- <sup>2</sup> motion on the dropoff location, the deputies
- 3 have filled the remaining slots -- the dozen
- 4 remaining slots with Saturday, May 6th, 1:00
- <sup>5</sup> to 4:00 p.m. at Temple Mitten Hall at 1913
- <sup>6</sup> North Broad Street, 19122. Sunday, May
- <sup>7</sup> 14th, 1:00 to 4:00 at the John Anderson
- 8 Cultural Center, 5301 Overbrook Avenue,
- <sup>9</sup> 19131 zip code. And then finally, Monday,
- 10 May 15th, 11:00 to 2:00, Lincoln Financial
- 11 Field, Lot K, Pattison Avenue between South
- 12 11th and Darien Street, 19148.
- The complete list of locations
- have been posted at vote.phila.gov. These
- are in addition to our 24/7 mail drop boxes
- and the Board of Elections Office at City
- Hall, Room 140. Voters may drop off their
- own ballot unless the voter cannot
- 19 personally submit their absentee or mail-in
- 20 ballot and designated agents deliver the
- 21 ballot and the completed forms are submitted
- with the ballot. (Inaudible) the agent
- forms can be downloaded at vote.phila.gov
- $^{24}$  and are available in City Hall, Room 140

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1
         Thank you.
   too.
2
                   JUDGE CRUMLISH: Thank you,
3
   Mr. Custodio. Having completed that portion
4
   of the meeting, is there anything further to
5
   add as new business?
6
                   (No response).
7
                   JUDGE CRUMLISH: So I would
8
   move to adjourn the meeting. So having said
9
   that, that concludes the ordinary business
10
   of the Board of Elections. We are going to
11
   request that we adjourn into an executive
12
   session to consider legal issues and the
13
   advice of Counsel and the Law Department is
14
   in support of that. All in favor?
15
                   (Aye).
16
                   JUDGE CRUMLISH: Thank you.
17
18
                   (This concludes the video
19
   meeting).
2.0
21
2.2
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24
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