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APRIL 12th, 2023

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COMMISSIONERS PRESENT:

- JAMES C. CRUMLISH, CHAIRMAN
- VINCENT FURLONG, COMMISSIONER
- VINCENT JOHNSON, VICE CHAIR
- NICK CUSTODIO, DEPUTY COMMISSIONER

HELD:

VIA ZOOM.

(Audio Transcription)

1 - - - - -

2 PROCEEDINGS

3 - - - - -

4 JUDGE CRUMLISH: Good morning. I'd
5 like to call to order the meeting of
6 Philadelphia County Board of Elections for
7 April 12th.

8 First, I'll remind all that I will
9 preserve the order, and decorum of these
10 meetings. Please be advised, as it is my
11 duty, to instruct and -- to preserve the
12 order, decorum, and civility. It is also my
13 responsibility to maintain the process of the
14 meeting.

15 The Sunshine Act permit anyone
16 attending a public meeting to object to a
17 proceed violation at any time during the
18 meeting. If you choose to do so, please
19 simply state your objection. You will
20 reminded that objecting is not an opportunity
21 for interrogation, litigation or speech
22 making.

23 We will now move to public
24 comment. Public comment is not an opportunity

1 for dialog or a Q and A. It's a public
2 comment. It's a chance for a person to tell
3 us what you think. Each speaker may have up
4 to two minutes. However, I may extend that
5 time at my discretion. Public comments must
6 be relevant or germane to this Board's
7 business.

8 Please note, when we do these
9 polling place changes later in the meeting,
10 anyone wishing to be heard during the polling
11 place change, wait until that time.

12 Is there anyone here for public
13 comment? Just identify yourself. If you can.
14 We'll get you a microphone.

15 JUDGE FURLONG: If I may
16 interject.

17 JUDGE CRUMLISH: Yes.

18 JUDGE FURLONG: As of 9:45 this
19 morning there were no public comments
20 received.

21 JUDGE CRUMLISH: Thank you, sir.

22 MR. LOMELI: Good afternoon,
23 buenas tardes, City Commissioner, Honorable
24 Judges, and Deputy Commissioner. My name is

1 Marcos Lomeli. I'm the Program Director at
2 Ceiba a Coalition of Latino-based
3 organizations in Philadelphia serving
4 Philadelphia's Latino, Immigrant population.

5 I'm here once again because
6 of -- I respectfully request that the Office
7 of City Commissioners County Board of
8 Elections place one or more fixed official
9 mail-in ballot drop-box in a predominate
10 Spanish speaking Latino community in
11 Philadelphia, making sure Spanish speakers
12 have access to fix official mail-in ballot
13 drop-boxes in the heart of their community.

14 And finally, ensuring that the
15 largest section of Philadelphia voters covered
16 under Section 203 of the Voting Rights Act
17 exercise their right to vote.

18 Our community has public
19 facilities with video surveillance that meet
20 the requirements for fixed official mail-in
21 drop-boxes. An example of such includes the
22 Lillian Marrero Library located at 601 Lehigh,
23 and Kensington High School located on the 2000
24 block of East Cumberland Street.

1 We were disappointed that during
2 the November 2022 General Election there were
3 no fixed official mail-in ballot drop-boxes in
4 a predominately Spanish speaking neighborhoods
5 of Eastern North Philadelphia where the
6 majority of Latinos in Philadelphia live.

7 The drop-boxes that were located
8 at Shissler Recreational Center, and Stenton
9 Playground, and -- Recreation Center during
10 the November 2022 General Election formed a
11 sort of a Bermuda Triangle around the Latino
12 community making it less likely for Spanish
13 speakers to cast their ballot in the usual and
14 simple official fix mail-in drop-box.

15 Thank you for everything you do to
16 keep elections in our City safe, and effective
17 and inclusive. We want to thank your office
18 especially for having -- tripled the number of
19 voters in our community.

20 With this action, the Office of
21 the City Commissioners have once again helped
22 ensured that democracy of Philadelphia
23 includes every vote and strengthens our
24 democratic process. A functioning democracy

1 is one of which the voices of (inaudible)
2 with the same intention of the wealth and in
3 power.

4 We would like an opportunity to
5 discuss further with you our request to place
6 one or more official mail-in ballot
7 drop-boxes in a predominately Spanish
8 speaking Latino neighborhoods of Eastern
9 Northern Philadelphia. Please allow us some
10 time to discuss more about this. Gracias.
11 Thank you.

12 JUDGE CRUMLISH: Thank you. We'll
13 move on to old business with Mr. Lynch. Can
14 we have your report?

15 MR. LYNCH: Sure. Good morning.
16 Today's Sunshine Report for April 12th, 2023.

17 The Voter Registration Unit for
18 the election cycle to date, they have
19 processed 108,706 registration applications,
20 of which 5,550 were paper. All applications
21 are up to date. They are currently reviewing
22 all applications. They have cut street list
23 and sent it to the printer. They're are
24 expecting the first delivery if not by the end

1 of this, it's going to be by next Monday.

2 The County Board of Elections as
3 of yesterday, they have approved 75,052 vote
4 by mail applications, which is 3,507 added
5 from last week's total. Of those, 45,767 are
6 paper applications, and 29,285 are electronic
7 applications. This included the civilian
8 overseas and military voters.

9 We have a total of 1,037
10 applications waiting to be proceeded. Of
11 those 366 are paper applications, and 671 are
12 electronic applications.

13 The last day to apply for a
14 mail-in is May 19th. Candidate button numbers
15 for all offices besides Democratic Counsel at
16 Large and Democratic District Counsel will be
17 made available on the candidates office page
18 of Vote.Phila.Gov today at 1:00 p.m.

19 Democratic button numbers are
20 currently not available due to the appeals of
21 Philadelphia Court of Common Pleas. Those
22 button numbers will be made available next
23 week.

24 The Election Board Unit for the

1 winter trainings, there were 4,204 Board
2 Members trained. The unit is conducting a
3 makeup place for board workers that didn't
4 make the winter training. To date they have
5 trained 1,370 board workers for the spring
6 seminars. 2,000 more workers are scheduled to
7 be trained. 2,100 board workers have signed
8 up for the online trainings. To date, 4,355
9 board workers have confirmed that they will be
10 working for this upcoming primary election.

11 That's all I have, Your Honor.

12 JUDGE CRUMLISH: Thank you,
13 Mr. Lynch. Again, we want to send our regards
14 and appreciation to the professional staffs
15 hard work.

16 Now moving on to new business. I
17 call Mr. Stroman to present his polling place
18 relocations. Is there anyone here that would
19 like to state for moving a particular polling
20 place.

21 - - - - -

22 (No Response.)

23 - - - - -

24 JUDGE CRUMLISH: Hearing none.

1 Mr. Stroman, you may proceed.

2 MR. STROMAN: Good morning, Judge
3 and Deputies. First before I get into the
4 hearing I'd like to give some polling place
5 information. 660 sites have to been confirmed
6 out of 701. We have surveyed 360 sites for
7 the upcoming poll -- we're in pretty good
8 shape in that respect.

9 Last week on April 5th we had --
10 to relocate the 19th Division out of the 19th
11 Ward from the Fillmore to the Fishtown Rec
12 Center. On review, we're just going to remain
13 at the Fillmore Theater.

14 JUDGE CRUMLISH: Thank you.

15 MR. STROMAN: Now, I'm going to
16 move to the hearings. The first hearing will
17 be in the 34th Ward, the 22nd Division.
18 Moving from the barber shop that's at
19 6546 Lebanon Avenue to the Overbrook School
20 for Blind at 6333 Malvern Avenue.

21 JUDGE CRUMLISH: So I hear a
22 motion?

23 - - - -

24 (Second.)

1 - - - -

2 JUDGE CRUMLISH: All in favor?

3 - - - -

4 (Respond I.)

5 - - - -

6 JUDGE CRUMLISH: Let it be

7 recorded by unanimous consent. Next.

8 MR. STROMAN: Next unit will be in

9 the 40th Ward, 33 Division -- Catharine School

10 Annex at 6900 Greenway Avenue. That is due to

11 construction.

12 JUDGE CRUMLISH: I would move to

13 make that change. Do I heard a second?

14 - - - -

15 (Second.)

16 - - - -

17 JUDGE CRUMLISH: All in favor?

18 - - - -

19 (Respond I.)

20 - - - -

21 JUDGE CRUMLISH: By unanimous

22 consent. Next.

23 MR. STROMAN: Next three are going

24 to be in the 45th Ward. I'm going to lump

1 three together. 45-7, 45-15, and 45-22, will
2 be from the Polish American String Band to the
3 Glavin Rec Center at 2600 East Westmoreland
4 Street. That is back to the original location
5 since construction was completed.

6 JUDGE CRUMLISH: I'll make a
7 motion to accept that change.

8 - - - -

9 (Second.)

10 - - - -

11 JUDGE CRUMLISH: All in favor?

12 - - - -

13 (Respond I.)

14 - - - -

15 JUDGE CRUMLISH: The motion
16 carries. Next, sir.

17 MR. STROMAN: Next will be in the
18 45th Ward again. 45-13, 45-17, 45-18, 45-19,
19 and 45-21 moving from the garage at 2035 East
20 Glenwood Avenue back to Heitzman Recreational
21 Center at 2135 Caster Avenue. Construction
22 was completed at that site.

23 JUDGE CRUMLISH: I vote to accept
24 those changes.

1 - - - -

2 (Second.)

3 - - - -

4 JUDGE CRUMLISH: All in favor?

5 - - - -

6 (Respond I.)

7 - - - -

8 JUDGE CRUMLISH: By unanimous
9 consent. You may continue.

10 MR. STROMAN: Next will be in the
11 47th Ward, the 13th Division move from
12 1901 West Girard to the Moore Manor Senior
13 High at 1999 Ridge Avenue. That will be back
14 to their own division.

15 JUDGE CRUMLISH: I vote to accept
16 that change.

17 - - - -

18 (Second.)

19 - - - -

20 JUDGE CRUMLISH: All in favor?

21 - - - -

22 (Respond I.)

23 - - - -

24 JUDGE CRUMLISH: By unanimous

1 consent. Next.

2 MR. STROMAN: Next will be in the
3 52st Ward. This is 2nd Division and the 7th
4 Division. Both moving out of Kingsessing
5 Library to the Mastery Hardy Williams Charter
6 School at 5400 Warrington Avenue. That is due
7 to construction.

8 JUDGE CRUMLISH: I vote to accept
9 those changes.

10 - - - -

11 (Second.)

12 - - - -

13 JUDGE CRUMLISH: All in favor?

14 - - - -

15 (Respond I.)

16 - - - -

17 JUDGE CRUMLISH: The motion
18 carries by unanimous consent.

19 MR. STROMAN: Next one is the 51st
20 Ward, the 5th Division. We have at the
21 Kingsessing Library to the Comegy's School at
22 5100 Greenway Avenue.

23 JUDGE CRUMLISH: I vote to accept
24 that change.

1 - - - -

2 (Second.)

3 - - - -

4 JUDGE CRUMLISH: All in favor?

5 - - - -

6 (Respond I.)

7 - - - -

8 JUDGE CRUMLISH: Unanimous

9 consent.

10 MR. STROMAN: Next one is the 52st

11 Ward again, the 6th Division. We have the

12 Kingsessing Library to the Cedar Works

13 Community Center at 4919 Pentridge Street.

14 Again, due to construction.

15 JUDGE CRUMLISH: I vote to accept

16 that change.

17 - - - -

18 (Second.)

19 - - - -

20 JUDGE CRUMLISH: All in favor?

21 - - - -

22 (Respond I.)

23 - - - -

24 JUDGE CRUMLISH: By unanimous

1 consent.

2 MR. STROMAN: Next one is in the
3 55th Ward, in the 8th Division, at the -- Hair
4 Salon at 3201 Magee Avenue to the Ethan Allen
5 School at 6329 Battersby Street.

6 JUDGE CRUMLISH: Do I hear a
7 second?

8 - - - -

9 (Second.)

10 - - - -

11 JUDGE CRUMLISH: All in favor?

12 - - - -

13 (Respond I.)

14 - - - -

15 JUDGE CRUMLISH: By unanimous
16 consent.

17 You may continue.

18 MR. STROMAN: Next will be the
19 55th Ward, the 9th Division, and the 13th
20 Division. 3200 Magee Avenue to the Ethan
21 Allen School at 6329 Battersby Street.

22 JUDGE CRUMLISH: Do I hear a
23 second?

24 - - - -

1 (Second.)

2 - - - -

3 JUDGE CRUMLISH: All in favor?

4 - - - -

5 (Respond I.)

6 - - - -

7 JUDGE CRUMLISH: You may continue.

8 MR. STROMAN: The next three will

9 be in the 55th Ward, the 10th Division, the

10 14th Division, and the 15th Division. Lower

11 Mayfair Rec Center at 6300 Hawthorne Street to

12 Ethan Allen School at 6329 Battersby Street.

13 JUDGE CRUMLISH: Do I hear a

14 second on this?

15 - - - -

16 (Second.)

17 - - - -

18 JUDGE CRUMLISH: All in favor?

19 - - - -

20 (Respond I.)

21 - - - -

22 JUDGE CRUMLISH: By unanimous

23 consent.

24 MR. STROMAN: Last but not least.

1 In the 64th Ward in the 15th Division we have
2 Pelbano Rec Center at 8101 Bustleton Avenue to
3 the Wesley Enhanced Living Center at
4 8401 Roosevelt Boulevard. Back to their Ward
5 and into their own Division.

6 JUDGE CRUMLISH: Do I hear a
7 second?

8 - - - -
9 (Second.)

10 - - - -
11 JUDGE CRUMLISH: All in favor?

12 - - - -
13 (Respond I.)

14 - - - -
15 JUDGE CRUMLISH: Motion carries by
16 unanimous consent.

17 Judge Furlong, do you have any
18 items to be added to the agenda?

19 JUDGE FURLONG: No, Mr. Chairman.

20 JUDGE CRUMLISH: The designee of
21 Judge Johnson, do you have any items to be
22 added to the agenda?

23 JUDGE JOHNSON: No, Mr. Chairman.
24 Thank you.

1 JUDGE CRUMLISH: Thank you. With
2 no items remaining on the agenda the meeting
3 will be adjourned until the call of the chair.
4 Thank you. I thank the professional staff.

5 - - - - -

6 (Whereupon, the hearing is
7 concluded.)

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C E R T I F I C A T I O N

I, Jacqueline Berger, hereby
certify that the proceedings and
evidence noted are contained fully and
accurately in the stenographic notes
taken by me in the foregoing matter, and
that this is a correct transcript of the
same.

Court Reporter - Notary Public

(The forgoing certification of
this transcript does not apply to any
reproduction of the same by any means,
unless under the direct control and/or
supervision of the certifying reporter.)

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