

**GENERAL AND SPECIAL ELECTION - TUESDAY, NOVEMBER 8, 2016
PHILADELPHIA COUNTY**

| OFFICES Oficinas | DEMOCRATIC Democrático | REPUBLICAN Republicano | CONSTITUTION PARTY Partido de la Constitución | GREEN Verde | LIBERTARIAN Libertariano | PERSONAL CHOICE Elección Personal |
|--|--|---|--|--|--|--------------------------------------|
| | <small>Straight Democratic Ticket Billete Democrático Consecutivo</small> 1 | <small>Straight Republican Ticket Billete Republicano Consecutivo</small> 2 | <small>Straight Constitution Party Ticket Billete Partido de la Constitución Consecutivo</small> 3 | <small>Straight Green Ticket Billete Verde Consecutivo</small> 4 | <small>Straight Libertarian Ticket Billete Libertariano Consecutivo</small> 5 | |
| PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES <small>(Vote for the candidates of one party for President and Vice President or insert the names of candidates)</small> Electores Presidenciales Presidente y Vice Presidente de los Estados Unidos <small>(Vote for the candidates for a President and Vice President of a party, or add the names of the candidates)</small> | HILLARY CLINTON President Presidente TIM KAINE Vice President Vice Presidente | DONALD J TRUMP President Presidente MICHAEL R PENCE Vice President Vice Presidente | DARRELL L CASTLE President Presidente SCOTT N BRADLEY Vice President Vice Presidente | JILL STEIN President Presidente AJAMU BARAKA Vice President Vice Presidente | GARY JOHNSON President Presidente WILLIAM WELD Vice President Vice Presidente | Write In Por Escrito |
| UNITED STATES SENATOR <small>(Vote for 1)</small> Senador de los Estados Unidos <small>(Vote for 1)</small> | KATIE MCGINTY 102 | PAT TOOMEY 202 | | | EDWARD T CLIFFORD III 502 | Write In Por Escrito |
| ATTORNEY GENERAL <small>(Vote for 1)</small> Procurador General <small>(Vote for 1)</small> | JOSH SHAPIRO 103 | JOHN RAFFERTY 203 | | | | Write In Por Escrito |
| AUDITOR GENERAL <small>(Vote for 1)</small> Auditor General <small>(Vote for 1)</small> | EUGENE A DEPASQUALE 104 | JOHN BROWN 204 | | JOHN J SWEENEY 404 | ROY A MINET 504 | Write In Por Escrito |
| STATE TREASURER <small>(Vote for 1)</small> Tesorero del Estado <small>(Vote for 1)</small> | JOE TORSSELLA 105 | OTTO VOIT 205 | | KRISTIN COMBS 405 | JAMES BABB 505 | Write In Por Escrito |
| REPRESENTATIVE IN CONGRESS <small>1st District (Vote for 1)</small> Representante del Congreso <small>Districto 1 (Vote for 1)</small> | ROBERT A BRADY 106 | DEBORAH WILLIAMS 206 | | | | Write In Por Escrito |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY <small>179th District (Vote for 1)</small> Representante en la Asamblea General <small>Districto 179 (Vote for 1)</small> | JASON T DAWKINS 108 | | | | | Write In Por Escrito |

QUESTIONS
Preguntas

**PROPOSED CONSTITUTIONAL AMENDMENT
AMENDING THE MANDATORY JUDICIAL
RETIREMENT AGE**

"Shall the Pennsylvania Constitution be amended to require that justices of the Supreme Court, judges, and magisterial district judges be retired on the last day of the calendar year in which they attain the age of 75 years?"

**PROPUESTA DE ENMIENDA CONSTITUCIONAL PARA
ENMENDAR LA EDAD DE JUBILACIÓN OBLIGATORIA
DE LOS JUECES**

"¿Se debe reformar la Constitución de Pennsylvania para requerir a los jueces de la Corte Suprema, jueces y magistrados de distrito que se jubilen el último día del año calendario cuando cumplan 75 años de edad?"

YES
SI
NO
NO

**CITY BOND QUESTION
(Bill No. 160610)**

"Should the City of Philadelphia borrow ONE HUNDRED EIGHTY FOUR MILLION THREE HUNDRED THREE THOUSAND DOLLARS (\$184,303,000.00) to be spent for and toward capital purposes as follows: Transit; Streets and Sanitation; Municipal Buildings; Parks, Recreation and Museums; and Economic and Community Development?"

**Pregunta del Bono de la Ciudad
(Proyecto de Ley Nro. 160610)**

"¿Cree usted que la Ciudad de Philadelphia debería pedir un préstamo de CIENTO OCHENTA Y CUATRO MILLONES TRESCIENTOS TRES MIL DÓLARES (\$184,303,000.00) que se gastarán en y para fines capitales como se indica a continuación: tránsito, calles y saneamiento, edificios municipales, parques, recreación, museos y desarrollo económico y comunitario?"

YES
SI
NO
NO

I DO NOT WANT TO VOTE ON ANY OFFICE, CANDIDATE, OR ISSUE
NO QUIERO VOTAR POR NINGUN PUESTO, CANDIDATO, O PREGUNTA

No Vote
Ningun Voto

INSTRUCTIONS

REVIEW YOUR SELECTIONS AND MAKE SURE THE RED LIGHT IS ON NEXT TO EACH OF YOUR CANDIDATE CHOICES BEFORE PRESSING THE GREEN VOTE BUTTON BELOW

LAS INSTRUCCIONES

REVISE TODAS SUS SELECCIONES Y ASEGURESE DE QUE LA LUZ ROJA ESTA ENCENDIDA AL LADO DE CADA CANDIDATO ESCOGIDO POR USTED ANTES DE HACER PRESION SOBRE EL BOTON VERDE DE VOTAR ABAJO